



**FOOD**  
**BOOTH**  
**FORM**  
**2025-26**

Co. Name: \_\_\_\_\_

Co. Phone: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ **Cell Number:** \_\_\_\_\_

Email: \_\_\_\_\_

**What** are you selling? (Be Specific) \_\_\_\_\_

Start & End Dates – no Single Weeks for your booth: \_\_\_\_\_

Length of your truck \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Booth Purchases are NOT REFUNDABLE**

**Cancellations or No Shows are charged: Initial \_\_\_\_\_**  
Certain Restrictions Apply to BOOTHS, PERMITS & PRESENTATION

\$300 Per Week Food Booth Open Menu (1 Month Minimum MUST be Pre-Paid)  
\$150 Per Week Cottage/Dessert Booth (1 Month Minimum MUST be Pre-Paid)  
**(10% Discount for Pre-paying 52 weeks)**

*Must have a copy of the Health Department Certificate or Cottage Certificate.*  
*Copy of Insurance Naming Santa Maria Swap meet Allan Hancock College as additionally insured.*

*Must provide the Two (2) items that you will sell each Friday. For the 2 Item Menu*

**MUST Pre-Pay a minimum of 1 Full Month**

**Must have a Credit Card on File**

**BOOTHS must PRE-PAY a minimum of 1 Full Month – NO SINGLE WEEKS**

Fee/Booth \$ \_\_\_\_\_ Number of Booths X \_\_\_\_\_

Number of Weeks \_\_\_\_\_ Total Due \$ \_\_\_\_\_

ENCLOSED: Application & Release Form \_\_\_\_\_ Payment \_\_\_\_\_ Credit Card \_\_\_\_\_

**EMAIL THE COMPLETED FORM To: [s.lariz@yahoo.com](mailto:s.lariz@yahoo.com) or [Chris.lariz07@gmail.com](mailto:Chris.lariz07@gmail.com) (805)314-5945 (805)705-8061**

**Check Payable To: Santa Maria Swap Meet, 718 E. Chapel, Santa Maria, CA. 93454**

## Food Booth Vendor Agreement- Please Read Carefully

The above applicant hereby referred to as the Exhibitor, agrees to lease space for Santa Maria Swap Meet, which will take place every Sunday 6:00am to 3:00pm, Starting Sep 7<sup>TH</sup> (Times & Dates subject to change) at Allan Hancock College on the Parking lot near the corner of College and Stowell.

1.Exhibitor is leasing booth space from the Producer to be assigned at the discretion of the Producer. The booth space is provided by the Exhibitor and must be self-contained. Exhibitor understands that the Producer does not provide water, electricity, tables, Pop-ups, or chairs. **ALL VENDORS MUST HAVE A FOOD TRUCK & A PROFESSIONAL PRESENTATION.** (Initial \_\_\_\_\_)

2.Exhibitor agrees to accept, use, and pay for the exhibit space as listed above. Exhibitor agrees not to sublet or apportion space to anyone else and abide by all rules and conditions in this agreement and City, & County rules and regulations. (Initial \_\_\_\_\_)

3.All agreements and payments are due by Sept 1st, 2025. Acceptable forms of payment are cash, check, MasterCard, or Visa. Exhibitor agrees to pay a minimum of 1 Full Month in advance and have a credit card on file. (Initial \_\_\_\_\_)

4.Exhibitor agrees to accept the assigned space. Exhibitor will be notified of the assigned space no later than Sept 5, 2025. (Initial \_\_\_\_\_)

5.Exhibitors will limit vehicles brought to the event, to one vehicle. Exhibitor will staff their booths from 6:00 am to 3pm. Exhibitors are responsible for the delivery, handling, setup, and removal of their own displays. Exhibitors must set up their booths from 5am to 6am and be **READY no later than 6:00 am each Sunday**. All vehicles must be off the event path and in the parking lot by 6:00 am. All booths must **STAY UNTIL THE END OF THE EVENT**. **Each vendor is required to remove their trash and leave their area clean, or a \$25 Cleaning Fee will be app**(Initial \_\_\_\_\_)

6.Exhibitors who come in after 6:00 am to set up will have to park and walk their booth in. **All booths must stay until the event is OVER – No Earlier than 3pm**. If this happens more than once Vendor will be permanently removed from future events. (Initial \_\_\_\_\_)



7. Each Food Vendor must provide two, twenty-gallon trash containers and remove such trash at the end of the event.

8. Producer does not represent or guarantee product or service exclusivity to the vendors.

9. **Vendors are responsible for their own registers and sales taxes.**

10. Producer is staging a family event, so Vendors must ensure that their product or service is appropriate for the entire family. Drugs, knives, firearms, or drug paraphernalia may not be sold, promoted, or demonstrated.

11. There are no cancellations or refunds after September 1st, 2025.

12. **Vendors are not allowed to hand fliers, brochures, coupons, etc. outside their vendor space. (Initial )**

13. Any person or entity utilizing The Santa Maria Swap Meet to promote its business, service, or sell products without a prior vendor agreement and corresponding payment, will be charged a marketing fee of \$1,500.

14. **If a Vendor no shows 2 times without a minimum notice of 3 Days they will be permanently removed from future events. No refunds will be issued in any case. (Initial )**

15. In the instance of rain or inclement weather, the Event Coordinator will decide whether to cancel by 5am of that event day. It is the participant's responsibility to contact the Event Coordinator to find out if it is canceled. No rain credits will be given unless the Coordinator has given the official call. **A participant who chooses to not participate when a rain call has not been made will not be issued a rain credit. (Initial )**

Signature \_\_\_\_\_ -



BMW of Santa Maria





# Indemnity Agreement

## Please read carefully and sign



*The Vendor shall indemnify and hold harmless Santa Maria Swap Meet, Emerald Wave Media, and Alan Hancock College from any and all demands, expenses, fees, fines, penalties, suits, proceedings, actions, and causes of action of any and every kind and nature arising, or growing out of, or in any way connected with, the vendor's participation in the Santa Maria Swap Meet.. It is mutually agreed that there shall be no change or modification of this contract except by a written amendment signed by both parties hereunto, their successors, and assigns.*

*I have read and understood the Santa Maria Swap Meet Rules and Regulations, and I hereby agree to abide by these rules and regulations. I understand that if I do not comply, I and the organization or entity I represent, if any, will be excluded from future participation in Santa Maria Swap Meet, and will be subject to any and all other rights, claims, and remedies the Santa Maria Swap Meet entities may have for such failure.*

**Signature of Authorized Vendor Representative:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Please sign and return Application and  
Check or Credit card authorization

**Santa Maria Swap Meet : 718 East Chapel St. Santa Maria, Ca.  
93454 OR email to  
[S.lariz@yahoo.com](mailto:S.lariz@yahoo.com) 805-705-8061  
[chris.lariz07@gmail.com](mailto:chris.lariz07@gmail.com) (805)314-5945**



Name of Vendor \_\_\_\_\_

### Credit Card Authorization Form

Please complete all fields. You may cancel this authorization at any time by contacting us. This authorization will remain in effect until cancelled.

Credit Card Information	
Card Type:	<input type="checkbox"/> MasterCard <input type="checkbox"/> VISA <input type="checkbox"/> Discover <input type="checkbox"/> AMEX <input type="checkbox"/> Other _____ <input type="checkbox"/> <u>There is a 2% Charge for any Credit Card</u>
Cardholder Name (as shown on card):	_____
Card Number:	_____ CVV code _____
Expiration Date (mm/yy):	_____
Billing Address and Zip Code:	_____

I, \_\_\_\_\_, authorize \_\_\_\_\_ to charge my credit card above for agreed upon purchases. I understand that my information will be saved to file for future transactions on my account.

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date